



Bab : Jaiz / Najaiz Cheeze

Fasl : Others (Jaiz / Najaiz Cheeze)

Sawal No : 98

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Topic : Late Night Box Cricket Khelna

Sawal : Raat Ko Aaj Kal Turf Me (Box) Cricket Khelne Ka Riwaaj Bohot Chal Raha Hai, Bohot Se Hafizo Ko Bhi Me Janta Hu, Jo Der Raat Tak Waha Ja Kar Khelte Hai, Khas Kar Ke Jab Saturday Night Hoti Hai, Tab Der Raat Tak Khela Jata Hai, Ek Baje Tak, Do Baje Tak, Is Me Puchna Ye Tha Ke

1) Cricket Khelna Kaisa Hai ?

2) Aur Is Tarah Der Raat Tak Turf Me Khelna Kaisa Hai ?

3) Aur Agar Din Me Khela Jaye, To Kiya Is Ki Gunja'ish Hogi ?

4) Is Me Ghante Do Ghante Ke Liye 2-3 Hazaar Fees Bhi Bharni Rehti Hai, To Kiya Is Me Paisa Lagana Gunah Hai ?

Jawab : Jamia Alulumul Islamiyah Allaama Muhammed Yusuf Binnori Town Karachi-Pakistan Ka Online Fatwa "Cricket Khelna Kesa Hai?" Ke Javaab Me Likha Gayaa Hai, "Cricket Khel Agar Badan Ki Varzish, Sihhat Or Tandurasti Baqi Rakhne Ke Liye Ya Kam Az Kam Tabiyat Ki Thakaawat Dur Karne Ke Liye Khelaa Jaaye, Aur Us Me Gulu

(Exaggeration) Naa Kiya Jaae, Or Isi Ko Mashgala Naa Banaya Jaaye, Ibaadat Or Zaruri Kaamon Me Us Se Haraj Na Pade, Or Us Se Dusre Logon Ko Taklif Na Ho, To Jismani Varzish Ki Had Tak Cricket Khelne Ki Gunja'ish Hai, Neez Is Baat Ka Ehtimaam Bhi Kiya Jaaye, Ke Libaas Bahot Chust (Fit) Ya Satar Se Kam Na Ho.

**■ Isi Tarah Hazrat Maulana Muhammad Yusuf Ludhyaanvi (R.h.) Apni Kitaab "Aap Ke Masaail Or Unka Ka Hal" Me Likhte Hain,
Khel Ke Ja'iz Hone Ke Liye Teen Sharte Hai.**

(1) Khel Se Maqsud Mahaz Varjish Ya Tafrih Ho, Khud Usko Mustaqil Maqsad Naa Bana Liya Jaaye.

(2) Us Khel Me Koi Naja'iz Baat Na Paai Jaaye.

(3) Us Se Shar'ee Fara'iz Me Kotaahi Yaa Gaflat Paida Na Ho, Is Me'yaar Ko Samne Rakhaa Jaaye, To Aksar O Beshtar Khel Na Ja'iz Or Galat Nazar Aayenge. (Jild - 8/407)

■ Lihaaza Agar Is Me Upar Mazkur Kharabiyaan Pai Jaae, Yaani Ye Khel Aisa Mahbub Mashgala Ban Gaya Hai, Ke Uske Muqable Me Na Unhe Dini Fara'iz Ka Khyaal Hai, Na Taalim Ki Taraf Dhyan Hai, Na Ghar Ke Kam Kaaj Or Jaruri Kamon Ka Ehsaas Hai, Ya Usme Gair Shar'ee Umur Ka Irtikaab Kiya Jata Hai, Ya Use Mahaz Lahw O Laib Ke Liye Khelaa Jata Hai, To Ye Ja'iz Nahin Hai.

■ Isi Liye Hamare Baaz Akaabirin Jaise Hazrat Sayyed Mufti Abdur Rahim Sahab Lajpuri (R.a), Hazrat Aqdas Mufti Ahmad Sahab Khanpuri (D.b.), Hazrat Mufti Khalid Saifullah Rahmani (D.b) Ne Is Ko Khelne Se Mana Kiya He.

(2) Upar Ki Baaton Ko Saamne Rakhte Huwe To Raat Mein Der Tak Khelne Ke Baare Me Or Bhi Zyada Fikr Karne Ki Zarurat Hai, Shari'at Ye Chahti He, Ke Aadmi Raat Mai Isha Ke Baad Jaldi Sone Ki Fikr Kare, Take Subah Me Jaldi Uth Kr Tahajjud Padh Sake, Aur Fajr Ki Namaz Ba Jamat Ada Kar Sake, Ab Jab Ke Raat Me Der Tak Khelna Hoga, To Namaz Ke Liye Uthna Kese Ho Payega ? Balke Namaz Qaza Ho Jane Ka Bhi Qavi Imkaan (Chances) Hai, Neez Jab Raat Mai Der Se Sona Hoga, To Nind Puri Naa Hogi, Jis Se Din Ke Zaruri Kaam Jaise, Taleem, Mulazamat, Karobaar Bhi Asar Andaz Honge, (Effect Padega) Isliye Raat Me Baad Isha Khelne Se Or Zyada Bachne Ka Ehtimam Hona Chahiye.

(3) Iska Jawaab Pehle Sawal Ke Jawab Me Aa Gaya He.

(4) Jin Sharton Ke Sath Khelne Ki Izajat He, Unke Sath Khele To Vahan Paise Kharch Bhi Kar Sakte Hain, Aur Jahan Shartain Na Paai Jaaye, Vahan Paisa Dena Sahih Nahi. **Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.**

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website www.suratifta.com Se Download Kiya Huwa Hai.



