



Bab : Kiraya Dari / Salary Issues (کتاب الاجار)

Fasl : Kam Ke Badle Ujrat (Salary)

Sawal No : 95

Upload Date : 28-12-2023

Topic : Rishta Karwane Ke Liye Fees Lena

Sawal : Aaj Ke Waqt Me Rishta Karwane Ke Liye Log Paise Lete Hai, Kya Ye Jaiz Hai ?

Jawab : Is Tarah Ke Amal Par Ujrat (Fees) Ke Ja'iz Aur Na Ja'iz Hone Mai Zaabta Ye Hai, Ke Agar Ba-Qaida Mu'aahada (Agreement) Ho, Aur Ujrat (Fees) Tai Kar Di Gai Ho, Aur Rishta Karanay Wala Is Silsilay Mein Bhaag-Dod Bhi Kare, To Is Ke Liye Ujrat (Fees) Ka Lena Ja'aiz Hoga, Magar Akhlaqi Taqaza Ye Hai, Ke Is Tarah Ke Mubarak Aur Naik Amal Ko Peshe (Business) Ke Taur Par Nahi, Balkay Ibadat Ke Taur Par Anjaam Dena Chahiye, Kiu Ke Kisi Ka Rishta Kara Dena, Us Ki Aur Mu'aashare (Society) Ki Ek Bohat Badi Zaroorat Ko Poora Kar Dena Hai, Allah Ke Nabi (S.a.w) Ka Paak Irshad Hai, Jo Shakhs Apne Bhai Ki Kisi Haajat Ko Poora Karne Ke Liye Bhaag-Dod Karta Hai, To Allah Taala Usay Har Qadam Par Sattar (70) Naikiyan Ataa Farmate Hai.

■ **Khulasa Ye Ke Agar Koi Is Par Tay Kardah (Fix Ki Hui) Ujrat (Fees) Sharait Ke Mutabiq Laita Hai, To Masle Ke Lihaaz Se Us Ke Liye Ujrat (Fees) Lena Ja'aiz Hoga, Magar Ujrat (Fees) Lena Naiki Ke Ajar Ko Kam Kar Daita Hai, Aur Agar Niyyat Khair Khwahi Ki Na Ho, To Phir Sire Se Sawab**

Hi Nahi Milta. (Online Fatawa Binnoriya: 144308101451)

Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

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