



Bab : Quran / Hadeesh / Dusre Uloom

Fasl : Tableeg

Sawal No : 9

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Topic : Qarz Le Kar Jama'at Me Jana

Sawal : Kiya Ghar Ka Kharcha Na Ho, Aur Jama'at Ki Shakal Ban Rahi Ho, To Qarz Le Kar Ghar Ke Kharche Ka Nazam Kar Liya Jaye, Aur Phir Jama'at Me Nikle, To Kiya Iski Gunja'ish Hogi ? Ya Allah Par Bharosa Karte Huwe Ke Allah Ghar Walo Ke Liye Nazm Kar Dega, Nazm Kiye Bagair Nikalna Sahi Hoga ?

Jawab : Deen Sikhna Farz He, Chahe Madrased Me Ja Kar Ya Ulama E Kiram Ki Nigrani Me Kitabe Padh Kar Ho, Ya Ulama E Kiram Se Raabta Rakh Kar Ho, Aur Jin Ilaqo Me Madrased Ya Ulama E Kiram Ki Kami He, Ya Na Ke Barabar He, To Tajarba He, Ke Waha Tableegi Jama'at Ki Murawwaja Shakal Se Bohot Fayda Hota He, In Jama'ato Ka Saath Dena Chahiye, Aur Apni Wus'at Ke Ba Qadar Taqazo Par Labbaik Kehna Chahiye, Lekin Is Me Is Baat Ka Khyal Rakha Jaye, Ke Shar'ee Huquq Aur Hudud Ki Ri'ayat Rakhe, Aisa Na Karne Se Fayde Ki Jagah Nuqsan Ho Jata He, Shar'ee Hudud Me Ye He, Ke Biwi Bachcho Ke Kharche, Naan Nafqe Ki Adayegi Shar'ee Fariza He, Us Ki Adayegi Ka Nazm Ho, Aur Aisa Bhi Nahi Karna Chahiye, Ke Itna Qarz Le Liya Jaye, Ke Baad Me Jiski Adaygi Dushwar Ho Jaye, Haa Agar Mamuli Raqam Ka Qarz Lene Ki Zarurat Ho, Jis Ki

Adayegi Ki Shaki O Surat Ho, Wo Jald Ada Ho Sakta Ho, To Aise Mamuli Qarz Le Kar Jama' At Me Jane Ki Gunja'ish Hogi. (Fatawa Mahmudiya - 4 / 263 Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website
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