



Bab : Qasam / Mannat

Fasl : Qasam / Mannat Ke Bare Me

Sawal No : 64

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Topic : Qasam Khana Aur Tootne Par Kaffara Dena

Sawal : Qasam Khane Ke Bare Me Shari'at Me Kya Rehnumai Hai, Aur Agar Koi Is Ko Pura Na Kare, To Us Ka Kaffara Kya Hoga ? Tafseel Se Batla'iye.

Jawab : Qasam Ke Bare Me Tafseel Ye Hai,

(1) Bagair Zarurat Qasam Khana Pasandeeda Nahi Hai.

(2) Zarurat Aur Majburi Me Qasam Khani Pade, To Allah Ke Name Aur Allah Ki Sifaat Hi Ki Kha Sakte Hai.

■ **Agar Allah Ya Allah Ki Sifaat Ke Alawa Ki Qasam Khai, To Wo Qasam Sahi Nahi Hoti, Aur Uska Pura Karna Bhi Zaruri Nahi, Aur Us Ko Pura Na Karne Par Koi Kaffara Bhi Nahi.**

■ **Kisi Ja'aiz Kaam Ke Karne Ki Qasam Khai Ho, To Qasam Puri Karne Ki Koshish Ki Jaye, Aur Agar Kisi Wajah Se Qasam Puri Na Kar Sake, To Kaffara Ada Kare.**

■ **Aur Agar Kisi Na Jai'z Aur Bure Kaam Par Qasam Khai Ho, To Us Par Amal Ke Bajaye Qasam Tod De, Aur Kaffara Ada Kare.**

■ **Qasam Ka Kaffara Ye Hai,**

(1) Das Miskeeno Ko Pet Bhar Kar Do Waqt Ka Khana Khila Diya Jaye.

(2) Ya Das Miskeeno Mein Se Har Aik Ko Sadqat Ul Fitr Ki Miqdaar Ke Baqadar Genhu (Yani 1.750 K.g Gehu Ya Us Ki Raqam) Aur Agar Juwar De, To Us Ka Dugna (Yani Taqreeban 3.500 K.g Juwar Ya Us Ki Raqam) Di Jaye,

(3) Ya Das Faqero Ko Aik Aik Joda Kapda Pehna Diya Jaye.

■ Aur Agar Koi Khud Itna Gareeb Hai, Ke Na To Khana Khila Sakta Hai, Aur Na Kapde De Sakta Hai, To Qasam Ke Kaffare Ki Niyat Se Musalsal Teen Rozay Rakhe, Agar Alag Alag Kar Ke Teen Rozay Pooray Kar Liye, To Kaffara Ada Nahi Hoga. Agar Do Rozay Rakhne Ke Baad Darmiyan Mein Kisi UZR Ki Wajah Se Ek Roza Chhut Gaya, To Ab Dobarah Musalsal Teen Rozay Rakhe. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website www.suratifta.com Se Download Kiya Huwa Hai.



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