



Bab : Jaiz / Najaiz Cheeze

Fasl : Others (Jaiz / Najaiz Cheeze)

Sawal No : 62

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Topic : Chandipadwa Se Kuch Din Pehle Ya Baad Me Muslim Tanzeemo Ka Ghari Ka Program Karna Kesa Hai ?

Sawal : Chandi Padwa Ye Bila-Shuba Hindu Mazhab Ka Tyohar He, Is Tyohar Ke Din Ghari Khana Ya Kharidna Ya Is Din Ke Kuch Din Aage Ya Kuch Din Baad Ghari Ka Kharidna Ya Bechna Aur Muslim Tanzeemo Ka In Awkat Me Ghari Bechne Ka Program Rakhna Kesa He ? Jab Ke Ghari Ka Program Pura Sal Kiya Ja Sakta He. Lekin In Awkat Ki Pabandi Se Ye Zahir Hota He, Ke Jis Din Hindu Tyohar Manaye, Ham Ko Ye Din Tark Karna He, Aur Us Se Kuch Pehle Ya Bad Me Ham Kar Sakte He, Lihaza Ummat Badgumani Ka Shikar Ho Rahi He.

Jawab : Sab Se Pehle Ye Janna Zaruri Hai, Ke Ghari Aek Tarah Ki Sweet Dish (Mithai) Hai, Jis Me Main Ingredients Ghee, Dry Fruit Etc. Hote Hai, Wikipedia (Jo Online Encyclopedia Hai) Ke According Aek Aadmi Ne 1838 Me Is Ko Banaya Tha, 1857 Ki Aazadi Ki Ladai Me Freedom Fighters Ki Takat Ko Badhane Ke Liye Is Ka Use Kiya Gaya Tha.

■ Ye Gujarati, Surti Sweet Dish Hai, Ye Sab Mazhab Ke Log Apne Apne Festivals Me Use Karte Hai, Jese Muslim

Community Me Jo Ghari Ko Pasand Karte Hai, Vo Ise Eid Etc... Me Khate Bhi Hai, Aur Khilate Bhi Hai, Aur Non-Muslims Ise Chandi Padwa Etc... Me Khate-Khilate Hai.

■ **Khulasa Ye Hai, Ke Ghari Ka Kisi Khas Mazhab Se Koi Connection Nahi Hai, Bas Ye Aek Sweet Dish Hai, Jise Log Apni Khushi Ke Time Me Khate/Khilate Hai.**

■ **Ap Ke Is Sawal Ke Bad Ham Ne Muslim Tanzeemo Se (Jo Ye Program Karti Hai) Rabta Kar Ke Malum Kiya, Ke Ap Log Chandipadwa Se Kuch Pehle Ya Kuch Bad Hi Kyo Program Karte Hai...?**

■ **Aek Tanzeem Walo Ka Jawab Ye Tha, Ke Chandipadwa Kab Hai, Ye Ham Ko Malum Hi Nahi Tha.**

■ **Dusri Tanzeem Walo Ka Jawab Ye Tha, Ke In Dino Me Hamare Bhut Se Muslim Bhai Ghari Ki Dukano Ke Bahar Line Me Khade Reh Kar Ghari Kharidte Hai, Aur In Dino Me Ghari Banane Ka Cost Kam Aata Hai, Aur Ghari Banane Wale Special Workers Bhi Available Hote Hai, Is Liye Ham Ne Is Tarah Ka Program Start Kiya Tha, Ke Kuch Madrased/Masjid Ka Fayda Ho Jaye.**

■ **Fatawa Mahmudiyah 19/571 Me Is Jesa Aek Sawal-Jawab Hai, Jis Se Aur Zyada Hukm Clear Ho Jata Hai.**

Sawal : Yaha Par Raksha Bhandan Ka Mela Lagta Hai, Is Moke Par Mithai Kharid Kar Khana Jaiz Hai ? Ya Nahi ? Mele

Ki Vajah Se Mithai Bhut Zyada Banti Hai.

Jawab : Dukandaar Apni Bikri Karne Ke Liye Mithai Banate Hai, Us Ko Kharid Kar Khana Durust Hai, Chahe Vo Rakshabandhan Valo Ke Kharidne Ki Niyyat Se Banate Ho, Aur Mele Me Shirkat Se Bachna Chahiye.

■ Lihaza Agar Muslim Tanzeeme Chandipadwa Se Kuch Din Pehle Ya Kuch Din Baad Ghari Banwa Kar Sale Karti Hai, To Is Me Koi Harj Nahi Hai. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website
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