



Bab : Jaiz / Najaiz Cheeze

Fasl : Others (Jaiz / Najaiz Cheeze)

Sawal No : 441

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Topic : Cricket Ya Aur Koi Sports Khelna Aur Sports Tournaments Khelkar Paise Kamana

Sawal : Kya Offline Sports Tournaments Khelkar Paise Kamana Halal Hoga? Cricket Jaise Sports Ke Case Mein, Agar Sirf Shauk Aur Enjoyment Ke Liye Khela Jaaye, Aur Us Mein Prize / Trophy Mile To Kya Prize / Trophy Lena Theek Hoga? Aur Sirf Shauk Aur Enjoyment Ke Liye Cricket Khelna Ya Aur Koi Sports Khelna Kaisa Hai?

Jawab : Sab Se Pehle Ye Janna Zaruri Hai Ke Sports Ka Shariyat-E-Islami Mein Kya Hukm Hai.

■ **Mahmood-Ul-Fatawa 7/201, 202, 203 Mein Is Bare Mein Kuch Bate Likhi Hui Hai Jo Aap Ke Saamne Pesh Ki Jati Hai.**

■ **Sawal : Werzish (Exercise) Ki Niyat Se Football Ya Is Jaisa Khel Khelna Kaisa Hai?**

■ **Jawab : Agar Werzish (Exercise) Maqsood Ho Aur Is Mein Mashghooli Ke Nateeje Mein Namaz Aur Deegar Faraiz Se Ghaflat Na Hoti Ho, To Gunjaish Hai. Hazrat Mufti Mohammad Shafi Sahib (Rahmatullahi Alaihi) Farmate Hain: "Khail Chahe Gaiind (Ball) Ka Ho Ya Koi Dusra, Agar Is Se Mahaz Khail Aur Lahw-O-Laib (Dil Behlane Aur Khel Tamashe) Maqsood Hai To Makrooh Hai, Aur Agar Tafreeh-E-Tab'a (Dil Ki Tazgi) Ya Daf'a-E-Kasal (Susti Door Karna)**

Ya Tehseel-E-Quwwat (Taqat Hasil Karna) Maqsood Hai To Jaiz Hai, Bashart-E-Ke Kisi Mamnoo-E-Shar'i (Shariyat Mein Mana Ki Gayi Baat) Par Mushtamil Na Ho."

■ **Isi Tarah Aek Sawal Cricket Ke Bare Mein Hai Ke Cricket Khelna Jaiz Hai?**

■ **Us Ke Jawab Mein Hazrat Mufti Ahmad Sahab Khanpuri (Damat Barakatuhu) Ne Likha Hai: "Door-E-Hazir Mein Khel Ke Maamle Mein Nazariyati Tabdeeli Jo Aayi Hai, Us Ki Wajah Se Aur Saath Hi Saath Asr-E-Hazir Ke Maroof (Famous) Khel Cricket Wagaira Jin Ilaaqon Mein Raij (Zyada Khele Jaate) Hain, Wahan Ke Bashindon Ka Un Mein Inhimaak (Dilchaspi) Jis Nau (Jis Tarah) Ka Hai, Us Ki Bunyaad Par Yeh Kehna Padega Ke Yeh Khel Un Ilaaqon Ke Logon Ke Dil-O-Dimagh Par Aise Haavi Hain Ke Un Mein Mashghooliyat Un Logon Ke Haq Mein Ghaflat An Zikrillah Aur Faraiz-E-Mansabi Ki Adaigi Mein Kotahi Ka Baais (Zariya) Hai. Hindustan O Pakistan Waghairah Mamalik Mein Cricket Ke Saath Jo Taalluq Hai, Woh Mazkoorah Bala Nauiyat Se Bhi Badh Kar Hai, Is Liye Cricket Khelna Na-Jaiz Hai."**

■ **Upar Zikr Ki Gayi Baton Se Wazeh Hota Hai Ke Khel Khelte Waqt Niyyat Dil Ko Tazah Karna, Susti Door Karna Aur Taqat Hasil Karna Ho. Sirf Enjoyment Aur Time Pass Karna Maqsood Na Ho, Aur Faraiz-E-Mansabi Ki Adaigi Mein Koi Kotahi Na Ho. Jaise Namaz Us Ke Waqt Par Padhi Jaye, Jhoot Na Bola Jaye, Aapas Mein Gaali-Galoch Na Ki Jaye, Koi Bhi Kaam Shariyat-E-Islami Ke Khilaaf Na Ho. Aur Aam Tor Par Cricket Ke Khel Mein Upar Batayi Gayi Cheezon Ka Lihaz Bilkul Nahi Hota Hai. Isi Wajah Se Hazrat**

Mufti Ahmad Sahab Khanpuri (Damat Barakatuhu) Ne Cricket Ke Khel Ko Na-Jaiz Likha Hai.

■ **Aap Ne Sawal Mein Sports Tournament Khel Kar Paise Kamane Aur Sirf Shauk Aur Enjoyment Ke Liye Sports Tournament Khelne Ke Bare Mein Pucha Hai. In Dono Sawalon Ke Jawab Upar Aa Hi Gaya Hai Ke Sports Khelne Ka Maqsad Werzish Karna, Dil Ko Tazah Karna, Susti Door Karna Aur Taqat Hasil Karna Ho, Aur Koi Bhi Kaam Shariyat-E-Islami Ke Khilaaf Na Ho, Tab Sports Khelna Jaiz Hai. Aur Zahir Hai Ke Sports Tournament Khelne Mein Ye Sab Sharait Nahi Paye Jaate Hai. Balke Zyada Tar Cheezen Shariyat-E-Islami Ke Khilaaf Hoti Hai. Aur Us Se Paise Kamane Mein To Aur Bhi Zyada Shariyat-E-Islami Ke Khilaaf Cheezen Payi Jati Hai. Aam Tor Par Sports Tournament Mein Milne Wala Inaam Qimar (Juwa) Ke Hukm Mein Hota Hai, Jo Haram Hai. Is Liye Sports Tournament Se Aur Us Ko Kamai Ka Zariya Banane Se Apne Aap Ko Bachana Chahiye. Aur Jab Cricket Khelna, Isi Tarah Sports Tournament Khelna Jaiz Nahi Hai, To Us Se Milne Wale Inaam (Cash / Trophy) To Us Ke Aage Ka Step Hai. Lihaza In Sab Se Apne Aap Ko Door Rakhna Chahiye. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.**

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website www.suratifta.com Se Download Kiya Huwa Hai.

