



Bab : Rozah

Fasl : Aetikaaf

Sawal No : 423

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Topic : Ashra-E-Akhira Ke Aetikaaf Ko Todne Ki Wajah Se Qaza Ka Hukm Aur Qaza Wa Ada Ko Ek Saath Shamil Karna

Sawal : Zaid Ne Ramzan Shareef Mein Aakhri Ashra Ka Aetikaaf Kiya, Teen Din Aetikaaf Ke Baad Achanak Khabar Aa Gayi Ke Hajj E Baitullah Ke Safar Mein Jana Hai, Jis Ki Wajah Se Majbooran Aetikaaf Tod Kar Jana Pada, To Ab Is Ashra Ki Qaza Karna Laazim Hai Ya Nahin? Niz Qaza Ki Kya Soorat Hogi? Aur Agar Is Saal Ramzan Ke Aakhir Ashra Mein Qaza Wa Ada Ko Ek Saath Shamil Karna Chahe To Kar Sakta Hai Ya Nahin?

Jawab : Ahwat (Zyada Ehtiyat Wala Tareeqa) To Yahi Hai Ke Baad Ramzan Poore Ashra Ka Aetikaaf Kar Le Aur Us Ashra Ke Roze Bhi Rakhe, Lekin Yeh Hukm Wujubi (Laazim) Nahin.

■ **Jis Din Aetikaaf E Masnoon Toda Hai Us Din Ki Qaza Bhi Kaafi Hai.**

■ **Guzishta Ramzan Ke Ashra-E-Akhira Ke Tode Hue Masnoon Aetikaaf Ki Qaza Ke Liye Is Saal Ramzan Ke Ashra-E-Akhira Ka Aetikaaf Kaafi Nahin, Woh Is Mein Ada Nahin Hoga. (Yaani Qaza Karna Baki Samjha Jayega, Ha! Agar Is Saal Ka Aetikaaf Qaza Ki Niyyat Se Kiya Hai, To Vo Qaza Samjha Jayega, Fir Is Saal Ka Sunnat Aetikaaf Us Me**

Shamil Nahi Hoga) Khulasa Az Fatawa Mahmoodiyah - 10/255 Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

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