Bab : Namaz

Fasl : Others (Namaz)

Sawal No : 418

Upload Date : 07-03-2026

Topic : Kya Taqweem Me Likhe Huve Waqt Par Namaz Padhna Durust Hai?

Sawal : Namaz Ke Awqaat Ke Liye Jo Taqweem Tayyar Ki Jati Hai, Us Me Likhe Huve Waqt Par Amal Karna Kesa Hai? Us Me Kuch Mint Aehtiyat Karne Ko Bhi Kaha Jata Hai, To Agar Aehtiyat Na Kare, Aur Likhe Huve Waqt Par Amal Kare To Kya Hukm Hai?

Jawab : Hamari Malumaat Ke Mutabiq Surat Aur Us Ke Atraaf Mein Namaz Ke Awqaat Janne Ke Liye Jo Taqweem Tayyar Ki Gayi Hai, Vo Us Line Ke Mahireen Ne Milkar Tayyar Ki Hai. Puri Zimmedari Aur Bariki Se Is Ko Tayyar Kiya Gaya Hai, Aur Us Me Jo Waqt Likha Gaya Hai, Vo Bhi Aehtiyat Ke Pehlu Ko Samne Rakhte Huve Hi Likha Gaya Hai.

■ Jese Surat Aur Us Ke Atraaf Ke Liye Janab Abdul Hafiz Maniyar (Rahmatullahi Alyhi) Ne Taqweem Tayyar Ki Hai, Us Me Mazid Aehtiyat Rakhte Huve Kuch Minit Ka Aur Intizaar Karne Ke Baad Amal Karne Ko Kaha Gaya Hai,

■ Aur Ye Behtar Hai Ke Likhe Huve Waqt Se Kuch Minit Ke Baad Amal Kare.

■ Lekin Agar Koi Likhe Huve Waqt Ko Samne Rakhte Huve Amal Karta Hai, To Us Ko Waqt Se Pehle Amal Karne Wala

Nahi Kaha Jayega. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website Www.suratifta.com Se Download Kiya Huwa Hai.

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