



Bab : Buying / Selling کتاب البيوع

Fasl : Jaiz / Najaiz Shakle

Sawal No : 398

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Topic : Udhaar (Credit) Bechne Par Zyada Qeemat Lena, Kharidar (Buyer) Waqt-E-Muqarrarah Par Paise Na De Sake To Zyada Raqam Lena

Sawal : Hum Kapde Ka Karobar Karte Hain, Hamara Tareeqa Ye Hai Ke Naqad (Cash Payment) Lene Par Kam Qeemat Aur Udhaar Kharidne Par Zyada Qeemat Lete Hain. To Is Tarah Bechna Jaiz Hai Ya Nahi? Aur Agar Kharidar Muqarrarah Waqt (Fixed Time) Par Paise Na De Sake To Kuch Zyada Raqam Lena Kaisa Hai?

Jawab : Naqad (Cash Payment) Bechne Par Kam Qeemat Aur Udhaar (Credit) Bechne Par Zyada Qeemat Le Sakte Ho.

■ **Magar Shart Yahi Hai Ke Muamla Tay Karne Ke Waqt Ek Hi Baat Ho, Aur Daam (Rate) Bilkul Mutayyan (Fix) Kar Diye Jaye. Aap Apne Kharidar (Buyer) Se Puchh Lijiye, Woh Kis Tarah Kharidna Chahta Hai, Woh Apna Jo Mansha Zahir Kare, Usi Ke Muwafiq Daam (Rate) Bata Kar Muamla Tay Kar Liya Jaye.**

■ **Udhaar Kharidne Ki Surat Me Agar Kharidar Muayyan Shuda Muddat (On Time) Me Paise Nahi De Saka To Uski Wajah Se Zyada Raqam Lena Jaiz Nahi Hai. (Khulasa Az Fatawa Rahimiyah - 9/198) Fakt - Allah Ta'ala Sabse Zyada**

Janne Wale Hai.

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