



Bab : Hadya / Gift

Fasl : Hadya / Gift Ke Bare Me

Sawal No : 381

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Topic : Apni Hayati Mein Maal-Milkaat Taqseem Karne Ka Tariqa

Sawal : Agar Koi Walid Apni Hayati Mein Apni Awlaad Ke Darmiyan Maal-Milkaat Taqseem Karna Chahe To Kese Taqseem Kare ?

Jawab : Agar Walid Apni Hayati Mein Apni Awlaad Ke Darmiyan Maal-Milkaat Taqseem Karta Hai, Use Hadya (Gift) Kaha Jata Hai.

■ **Apni Awlaad Ko Hadya (Gift) Dete Waqt Behtar Ye Hai, Ke Sab Ko Barabar Hissa Diya Jaye, Jitna Hissa Ladke Ko Diya Jaye, Utna Hi Ladki Ko Bhi Diya Jaye.**

■ **Agar Koi Walid Ye Chahta Hai, Ke Mere Marne Ke Baad Mere Bacchon Ko Shari'at Ke Hisab Se Jo Hissa Milne Wala Hai, Vo Abhi Hi De Diya Jaye, To Is Ki Bhi Ijaazat Hai.**

■ **Isi Tarah Agar Koi Walid Apne Kisi Bacche Ko Us Ki Zarurat Aur Hajat Ki Wajah Se, Ya Deeni Mashgale Ki Wajah Se Ya Doosri Koi Fazilat Ki Wajah Se Zyada Dena Chahe, Aur Doosre Bacchon Ko Nuksaan Pahunchane Ka Iraada Na Ho, To Is Tarah Zyada Dene Ki Bhi Ijaazat Hai.**

(Khulasa Az Fatawa Mahmoodiya - 16/502)

■ **Note : Islamic Law Ke Hisab Se Hadya (Gift) Usi Waqt Mukammal (Complete) Hota Hai, Jab Us Cheez Ka Physically Qabza Bhi De Diya Jaye, Sirf On Paper Name Par Karna Kafi Nahi Hai. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.**

Ye Jawab Darul Ifta Wal Irshad, Shahpore, Surat Ki Official Website www.suratifta.com Se Download Kiya Huwa Hai.



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