



DARUL IFTA WAL IRSHAD
SHAHPORE, SURAT

Bab : Batil Firqe

Fasl : Ahle Hadeesh

Sawal No : 31

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Topic : Charo Imamo Ki Taqlid Na Karna Nafsani Khwahish He.

Sawal : Char Imamo Me Se Kisi Imam Ki Taqlid Na Karne Ki Surat Me Khas Tor Par Moujudah Zamane Me Shariat Ke Hisab Se Koi Kharabi Aur Pakad To Nahi He ?

Jawab : Chunk Is Zamane Me Nafs Ki Khwahishat Par Amal Karne Ka Zor He, Is Liye Taqlid Ko Tark Kar Dene Me Sakht Gumrahi Aur Zalalat Ka Khof He, Khud Gair Muqallidin Ulma Bhi Yahi Rai Rakhte He.

Molana Muhammad Husain Batalwi Jo Mashur Gair Muqallid Aalim He, Tahrir Karte He Ke " Tajrube Se Ye Baat Malum Hui, Ke Jo Log Be Ilmi Ke Sath Mujtahid Mutlaq Hone Ka Dawa Karte He Aur Mutlaq Taqlid Ke Tarik (Choodne Wale) Ban Jate He, , Woh Aakhir Islam Ko Salam Keh Bethte He"(اشاعت السنن بحوالہ اختلاف امت اور صراط مستقیم) Isliye Kisi Gair Mujtahid Musalman Ko Taqlid Ke Tark (Chood Dene Ki) Ijazat Nahi Di Ja Sakti. Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

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