Bab : Jaiz / Najaiz Cheeze

Fasl : Others (Jaiz / Najaiz Cheeze)

Sawal No : 207

Upload Date : 28-06-2024

Topic : Aulad Na Hoti Ho, To Ivf Ka Ilaaj Karana

Sawal : Agar Aulad Na Hoti Ho, To Ivf/Icsi Ke Zariye Aulad Hasil Kar Sakte Hai?

Jawab : Ivf Ya Koi Aisa Tareeqa Ke Jisme Shohar Ka Sperm Nikaal Kar Biwi Ke Andar Daal Kar Hamal Thehraya Jaye, Ye Tareeqa Na-Ja'iz Hai. Kyon Ke

(1) Ye Ek Ghair Fitri (Unnatural) Tareeqa Hai, Fitrat Mein Ched Chhaad Karne Se Aurat Mein Bohot Si Bimariyon Ka Khadsha Rehta Hai.

(2) Iske Alawa Doosri Kharabi Ye Hai Ke Aurat Ko Apna Satar Doctors Ke Saamne Kholna Padta Hai, Jo Sakht Majboori Wali Haalat Hi Mein Ja'iz Hai.

(3) Mard Ko Bagair Sakht Zarurat Ke Haath Se Mani (Sperm) Nikaalna Bhi Ja'iz Nahi Hai.

(4) Isi Tarah Kabhi Kabar Aisa Hota Hai Ke Aisi Hospitals Mein Is Tarah Ke Bohot Se Hazraat Ke Ilaaj Ek Waqt Mein Chal Rahe Hote Hai, Jisme Qawi Imkaan Hota Hai Ke Kisi Ek Mard Ka Sperm Doosre Mard Ke Sperm Ke Saath Change

Ho Jaye, Aur Aisa Hota Hai. Doosre Ke Maadde Se Bachcha Hona To Aur Zyada Sakht Bura Aur Gunaah Hai.

(Mahmudul Fatwa: 4/723, Ahsanul Fatawa: 8/215, Fatawa Rahimiyah: 10/179, Fatawa Mahmudiyah: 18/322)

■ Uske Bawajood Agar Aulad Ke Na Hone Ki Wajah Se Sakht Zehni Uljhan Aur Khatarnak Depression Ka Andesha Ho To Aisi Haalat Mein Kuch Ulama-E-Kiraam Ne Ivf Wagaira Ki Kuch Shara'it (Conditions) Ke Saath Ijaazat Di Hai. Wo Shara’it Ye Hai:

(1) Sperm Aur Mani Shohar Hi Ki Ho, Kisi Doosre Ki Na Ho.

(2) Us Sperm Aur Mani Ko Apni Biwi Ke Ando Ke Saath Jod Kar Apni Biwi Hi Ke Rahim Mein Daala Jaye, Kisi Ajnabi Aurat Ke Rahim Mein Nahi.

■ Aur Neeche Di Hui Baaton Ka Khayal Bhi Rakhein:

(1) Shohar Ka Sperm Aur Mani Biwi Ke Haath Se Nikala Jaye, Biwi Ke Haath Se Shohar Ka Sperm Aur Mani Nikalne Ki Ijaazat Hai.

(2) Jitna Mumkin Ho Sake Lady Doctor Se Hi Ilaaj Karwayen.

(3) Agar Lady Doctor Ka Intezam Ho Hi Nahi Aur Kisi Mard Doctor Se Ilaaj Karwana Pade To Satar Chhupane Ka Aur

Zyada Ihtimaam Ho Ke Jitni Zarurat Ho, Utna Hi Satar Khule, Baaqi Ka Satar Dhaank Diya Jaye.

(Jadeed Fiqhi Masa’il: 5/98, Fatawa Darul Uloom Zakariya: 4/338, Fatawa Usmani: 4/284, Fatawa Darul Ifta Jami’atur Rasheed: 81264) Fakt - Allah Ta'ala Sabse Zyada Janne Wale Hai.

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